

**IN THE NATIONAL GREEN TRIBUNAL, PRINCIPAL BENCH,  
NEW DELHI**

**ORIGINAL APPLICATION NO. 827 OF 2024**

**IN THE MATTER OF:**

News Item titled “Noida Authority dumping treated water into drains, alleges activist” appearing in the Hindustan Times dated 11.06.2024

**Versus**

Uttar Pradesh Pollution Control Board & Ors.

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3.	<b>ANNEXURE – A2 (COLLY)</b> The test reports for October 2025 and November 2025	

**NEW DELHI**

**DATE: 11.12.2025**

**THROUGH**



**RACHIT MITTAL**

Advocate for Respondent No. 2  
MZ-24 & 25, Ansal Fortune Arcade,  
Sector 18, Noida- 201301  
Uttar Pradesh  
Mob.: +91 9873997047  
Email: office@rmlawchambers.in

IN THE NATIONAL GREEN TRIBUNAL, PRINCIPAL BENCH,  
NEW DELHI

ORIGINAL APPLICATION NO. 827 OF 2024

IN THE MATTER OF:

News Item titled "Noida Authority dumping treated water into drains, alleges activist" appearing in the Hindustan Times dated 11.06.2024

Versus

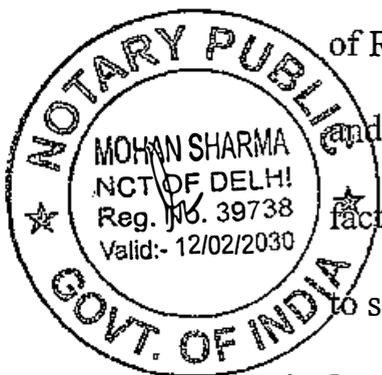
Uttar Pradesh Pollution Control Board & Ors.

**AFFIDAVIT ON BEHALF OF RESPONDENT NO. 2 – NEW OKHLA INDUSTRIAL DEVELOPMENT AUTHORITY OF ORDER DATED 15.05.2025**

I, Anil Kumar S/o Sri Shripal Singh, aged about 49 years, working as Senior Manager, Jal Department, New Okhla Industrial Development Authority, Administrative Complex Sector 6, Noida – 201301, presently at New Delhi do hereby solemnly affirm and state as under:

1. That I am working as Senior Manager, Jal Department in the office of Respondent No.2/New Okhla Industrial Development Authority and as such, in my official capacity, I am well acquainted with the facts and circumstances of the present case and therefore competent to swear the instant Affidavit.

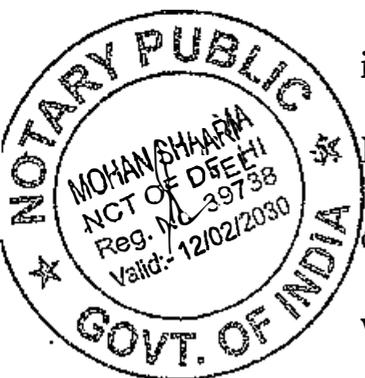
2. I say that the above captioned Original Application has been registered by this Hon'ble Court exercising Suo moto jurisdiction and on the basis of a News Item titled "Noida Authority dumping treated water into drains, alleges activist" published in the Hindustan Times, dated 11.06.2024.



*AS*

3. I say that as per the order dated 15.05.2025 of this Hon'ble Tribunal, directed the Respondent No. 2 to place on record the areas/activities for which the STP treated water can be utilised and the efforts made by the Respondent No. 2 to supply the STP treated water for those activities. It was also directed to place on record the sample analysis report disclosing the quality of the STP-treated water. A true copy of the Order dated 15.05.2025 is annexed herewith and marked as **ANNEXURE – A1.**

4. It is respectfully submitted that the answering Respondent is currently treating 260 MLD of wastewater in its Sewage Treatment Plants (STPs), which is equivalent to the total wastewater generated in Noida.



It is to bring to the knowledge of this Hon'ble Tribunal that the details of 8 STPs operating in the Noida area, treatment of sewage water and utilization of the treated water are as follows:

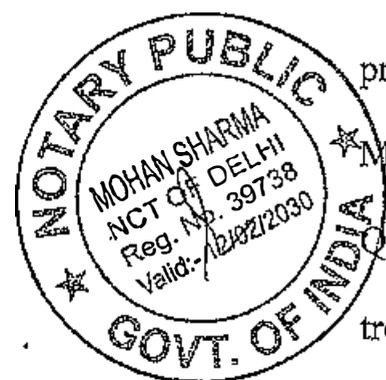
STP Name	STP capacity (In mld)	Utilization STP capacity (In mld)	Reuse Purpose	Qty. In mld	STP treated water discharged in drain (In mld)
Sector 50, Noida	25	14	1. Parks, Green belt & wetland. 2. On demand, Treated water supply for construction purposes to the Pvt. & Govt builders on subsidiary rates @ Rs. 5.00/KL 3. Free of cost on Demand Treated water supply to work circle, horticulture, fire department &	18	27
	34	31			

			health department for construction, irrigation of plants, fire fighting as well as for sprinklers.		
Sector 54, Noida	33 54	13 43	_____ do _____	38	18
Sector 123, Noida	35 80	17 64	_____ do _____	20	61
Sector 168, Noida	50 100	17 61	_____ do _____	10	68
<b>Total</b>	<b>411</b>	<b>260</b>		<b>86</b>	<b>174</b>

6. It is most humbly submitted that in terms of the earlier report, the projected enhancement of reused treated water was 42 MLD (20 MLD by the end of December 2025 and 22 MLD by the Second Quarter of 2026), out of the said figures, reutilisation of 08 MLD treated water has already begun and approximately 34 MLD of treated water will be reused by the second quarter of the year 2026.

7. That 80 MLD of treated water has to be supplied to NTPC Dadri in terms of the MoU dated 14.06.2018. This Hon'ble Tribunal vide order dated 03.08.2022 passed in *Original Application No. 1002 of 2018 titled Abhisht Kusum Gupta vs State of Uttar Pradesh & Ors* has directed the parties i.e. NTPC and Noida to adhere to the terms of the MoU. The said order is sought to be recalled by the NTPC on various grounds. It is submitted that the said quantum of treated water cannot be utilised at some other place, as the same has to be supplied to NTPC Dadri in terms of the MoU.

8. That this Hon'ble Tribunal also directed Noida to provide the sample analysis reports of the STPs for disclosure of quality of treated water. It is submitted that the test reports for October 2025

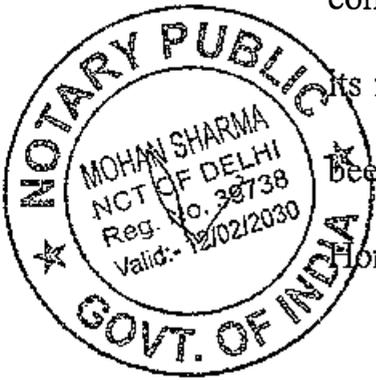


and November 2025 are being submitted for kind perusal. The test reports for October 2025 and November 2025 are annexed herewith and marked as ANNEXURE – A2 (Colly)

9. That the Respondent No. 02 would file further compliance affidavit as and when required or directed by this Hon'ble Tribunal.

10. It is respectfully submitted that the Respondent No. 2 has consistently remained vigilant in performing its duties and fulfilling

its responsibilities with due care and diligence. The Authority has been complying with the orders and directions issued by this Hon'ble Tribunal from time to time.



DEPONENT

VERIFICATION: -

The contents of the above paragraphs 1 to 10 are true and correct as per the official records. Nothing is wrong therein, and nothing material has been concealed therefrom.

Verified at New Delhi on this 11<sup>th</sup> day of December, 2025

CERTIFIED THAT THE DEPONENT  
Shri / Smt / K... Amil Jain  
S/o, W/o, D/o... Sunil Jain  
Identified by Shri... Rajiv Kumar  
has solemnly affirmed before me at Delhi  
on... 11 DEC 2025 SI. No... 85  
That the contents of the affidavit which  
have been read & explained to me are  
true and correct to his knowledge

11 DEC 2025

DEPONENT

Notary Public

ATTESTED

NOTARY PUBLIC, DELHI  
GOVT. OF INDIA

I identify the deponent who has signed/  
put thumb Impression in my Presence

# ANNEXURE - A1

Item No. 17

Court No. 1

## BEFORE THE NATIONAL GREEN TRIBUNAL PRINCIPAL BENCH, NEW DELHI

Original Application No. 827/2024

News Item titled "Noida authority dumping treated water into drains alleges activist" appearing in the Hindustan Times dated 11.06.2024

Date of hearing: 15.05.2025

**CORAM: HON'BLE MR. JUSTICE PRAKASH SHRIVASTAVA, CHAIRPERSON  
HON'BLE MR. JUSTICE SUDHIR AGARWAL, JUDICIAL MEMBER  
HON'BLE MR. JUSTICE ARUN KUMAR TYAGI, JUDICIAL MEMBER  
HON'BLE DR. AFROZ AHMAD, EXPERT MEMBER**

Respondents: Mr. Pradeep Misra & Mr. Daleep Dhyani, Advs. for UPPCB  
Mr. Rachit Mittal, Mr. Kanishk Raj & Mr. Adarsh Srivastava, Advs. for  
Noida Authority

### ORDER

1. In this original application, registered *suo motu*, the Tribunal is considering the issue of wastage of STP treated water by the Noida Authority.

2. The Compliance report dated 12.05.2025 filed by the Noida Authority reveals that the Noida Authority is presently generating 260 MLD of STP treated water and as per the disclosure made therein, it will be able to utilize only 120 MLD of STP treated water by 2<sup>nd</sup> quarter of 2026 meaning thereby even 50% of the STP treated water will not be utilized as per the existing plan upto 2<sup>nd</sup> quarter of 2026. The details disclosed by the Respondent No. 2 in its affidavit dated 12.05.2025 in this regard are as under:

"xxx .....xxx.....xxx  
4. It is respectfully submitted for the knowledge of this Hon'ble Tribunal that the answering Respondent is currently treating 260 MLD of municipal water in its Sewage Treatment Plants (STPs), which is equivalent to the total treated water generated in Noida. The treated water is being utilized for irrigation of parks and green belt areas.

5. In terms of the last report, the answering Respondent was reusing 68 MLD of treated water out of the total 260 MLD, which amounts to 26% (approx.) of the total treated water. In addition to the above the answering respondent has further laid down pipelines to connect the

STP located at Sector 123 to the adjoining sectors 68 to 72 and the supply of the 10 MLD treated water has started totalling it to 78 MLD which amounts to 30% (approx.). A true copy of the chart depicting 68 MLD usage and 78 MLD usage of treated water are annexed and marked as **ANNEXURE-R2/2 (COLLY)**.

6. In addition to the above, the answering Respondent is undertaking further efforts to enhance the reuse of treated water by another 42 MLD. Pipelines are being laid to connect the STP situated in Sector 168 to adjoining sectors 83, 85, 88, 91, 135, 136, 137, which would cover usage of 20 MLD and is projected to be completed by December, 2025, further pipelines are being laid to connect the STP situated in Sector 168 to adjoining sectors 150, 151A, and 157,, which would cover usage of 22 MLD and is projected to be completed by second quarter of 2026.

7. Accordingly, after completion of the works mentioned above, 120 MLD of treated water (existing 78 MLD + 42 MLD) will be utilized by the end of prescribed timelines, which constitutes approximately 45-48% of the total treated water.”

3. Learned Counsel for the Respondent No. 2 seeks four weeks' time to place on record the areas/activities for which the STP treated water can be utilised and the efforts made by the Respondent No. 2 to supply the STP treated water for those activities. He is also directed to place on record the sample analysis report disclosing the quality of the STP treated water.

4. List on 23.09.2025.

Prakash Shrivastava, CP

Sudhir Agarwal, JM

Arun Kumar Tyagi, JM

Dr. Afroz Ahmad, EM

May 15, 2025  
Original Application No. 827/2024  
dv



# ANNEXURE - A2 (COLLY) SHRIRAM INSTITUTE FOR INDUSTRIAL RESEARCH

(A unit of Shriram Scientific and Industrial Research Foundation)

19, University Road, Delhi - 110007 (India)  
An ISO - 9001, 14001 & 45001 Certified Institute

Website : www.shriraminstitute.org  
E-mail id : customercare@shriraminstitute.org  
qad@shriraminstitute.org

ULR NO. : TC544425000014497F

TEST REPORT

NO : C1/0000408217

+ 14  
9570



Issued To :  
Client Code : (NODA01N0871)  
NEW OKHLA INDUSTRIAL DEVELOPMENT  
AUTHORITY  
OFFICE OF THE PROJECT ENGINEER JAL (O/A)  
SECTOR-5  
NOIDA  
UTTAR PRADESH-201301  
Kind Attn: MR. DEVENDRA NIGAM, SR. MANAGER  
(JAL-O/A)

Date of issue : 31/10/2025  
Job No : 2510-1-411-1006  
Booking No : RG2526/1/5211  
Booking Date : 15/10/2025  
Customer Ref No. :  
L.NO.NOIDA/S.M/JAL(O/A)/2023/1524  
Customer Ref Dt. : 27/02/2023  
Location : Laboratory

### Sample Description: Job No. 2510-1-411-1006

One grab tape sealed sample of Waste water drawn by our representative on 15.10.2025 from Noida Authority, marked as "STP Inlet Water, 54 MLD, Sec-54 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

#### 1) Discipline : Chemical

##### Group: Pollution & Environment

SNo.	Tests	Results	Protocol
1	pH	6.8	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	328	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	620	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	302	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	7.1	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	29.9	IS: 3025 (Pt-34/Sec-1)- 2023

#### 2) Discipline : Biological

##### Group : Pollution & Environment

1	MPN Fecal Coliform per 100 ml	3300000	IS: 1622:1981, RA-2019
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Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 15.10.2025

Date of Start : 15.10.2025

Date of Completion : 31.10.2025

—End of Report —



MgN (PP)  
13/12/25  
SM(JAL-OP)

JE (AB)  
14/11/25  
Aarti

Reviewed and Authorized by  
EMPLOYEE CODE:( 4105 )

GC-01(Rev-05)

1/1

Note: The results relate only to the items tested / calibrated above.  
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qad@shriraminstitute.org

ULR NO. : TC544425000014496F

TEST REPORT

NO : C1/0000408216

Issued To :

Client Code : (NODA01N0871)  
NEW OKHLA INDUSTRIAL DEVELOPMENT  
AUTHORITY  
OFFICE OF THE PROJECT ENGINEER JAL (O/A)  
SECTOR-5  
NOIDA  
UTTAR PRADESH-201301  
Kind Attn: MR. DEVENDRA NIGAM, SR. MANAGER  
(JAL-O/A)

Date of issue : 31/10/2025  
Job No : 2510-1-411-1005  
Booking No : RG2526/1/5211  
Booking Date : 15/10/2025  
Customer Ref No. :  
L.NO.NODA/S.M/JAL(O/A)/2023/1524  
Customer Ref Dt. : 27/02/2023  
Location : Laboratory



### Sample Description:

Job No. 2510-1-411-1005

One grab tape sealed sample of Waste water drawn by our representative on 15.10.2025 from Noida Authority, marked as "STP CCT Outlet Water, 54 MLD, Sec-54 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

### 1) Discipline : Chemical

#### Group: Pollution & Environment

SNo.	Tests	Results	Protocol
1	pH	7.1	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	8	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	40	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	8	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	1.7	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	10.9	IS: 3025 (Pt-34/Sec-1)- 2023

### 2) Discipline : Biological

#### Group : Pollution & Environment

1 MPN Fecal Coliform per 100 ml 700 Organisms IS: 1622:1981, RA-2019

Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 15.10.2025

Date of Start : 15.10.2025

Date of Completion : 31.10.2025

—End of Report —

Reviewed and Authorized by  
EMPLOYEE CODE:( 49105 )

GC-01(Rev-05)

1/1

Note: The results relate only to the items tested / calibrated above.  
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[qad@shriraminstitute.org](mailto:qad@shriraminstitute.org)

ULR NO. : TC544425000014495F

TEST REPORT

NO : C1/0000408215

Issued To :

Client Code : (NODA0IN0871)  
NEW OKHLA INDUSTRIAL DEVELOPMENT  
AUTHORITY  
OFFICE OF THE PROJECT ENGINEER JAL (O/A)  
SECTOR-5  
NOIDA  
UTTAR PRADESH-201301  
Kind Attn: MR. DEVENDRA NIGAM, SR. MANAGER  
(JAL-O/A)

Date of issue : 31/10/2025  
Job No : 2510-1-411-1004  
Booking No : RG2526/1/5211  
Booking Date : 15/10/2025  
Customer Ref No.  
L.NO.NOIDA/S.M/JAL(O/A)/2023/1524  
Customer Ref Dt. : 27/02/2023  
Location : Laboratory



### Sample Description:

Job No. 2510-1-411-1004

One grab tape sealed sample of Waste water drawn by our representative on 15.10.2025 from Noida Authority, marked as "STP CCT Outlet Water, 33 MLD, Sec-54 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

### 1) Discipline : Chemical

#### Group: Pollution & Environment

SNo.	Tests	Results	Protocol
1	pH	6.7	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	3	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	30	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	5	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	3.7	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	5.2	IS: 3025 (Pt-34/Sec-1)- 2023

### 2) Discipline : Biological

#### Group: Pollution & Environment

1	MPN Fecal Coliform per 100 ml (Detection Limit : Two or more than two organisms per 100 ml)	<2 Organisms	IS: 1622:1981, RA-2019
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Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 15.10.2025

Date of Start : 15.10.2025

Date of Completion : 31.10.2025

—End of Report —

*Quito Jati*  
Reviewed and Authorized by  
EMPLOYEE CODE: ( 4105 )

GC-01(Rev-05)

1/1

Note: The results relate only to the items tested / calibrated above.  
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qad@shriraminstitute.org

ULR NO. : TC544425000014498F

TEST REPORT

NO : C1/0000408218

Issued To :

Client Code : (NODA01N0871)  
NEW OKHLA INDUSTRIAL DEVELOPMENT  
AUTHORITY  
OFFICE OF THE PROJECT ENGINEER JAL (O/A)  
SECTOR-5  
NOIDA  
UTTAR PRADESH-201301  
Kind Attn: MR. DEVENDRA NIGAM, SR. MANAGER  
(JAL-O/A)

Date of issue : 31/10/2025  
Job No : 2510-1-411-1007  
Booking No : RG2526/1/5211  
Booking Date : 15/10/2025  
Customer Ref No. :  
L.NO.NOIDA/S.M/JAL(O/A)/2023/1524  
Customer Ref Dt. : 27/02/2023  
Location : Laboratory



### Sample Description:

Job No. 2510-1-411-1007

One grab tape sealed sample of Waste water drawn by our representative on 15.10.2025 from Noida Authority, marked as "STP Inlet Water, 33 MLD, Sec-54 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

### 1) Discipline : Chemical

#### Group: Pollution & Environment

SNo.	Tests	Results	Protocol
1	pH	7.7	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	312	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	540	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	282	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	7.7	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	32	IS: 3025 (Pt-34/Sec-1)- 2023

### 2) Discipline : Biological

#### Group : Pollution & Environment

1	MPN Fecal Coliform per 100 ml	1700000	IS: 1622:1981, RA-2019
	Organisms		

Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 15.10.2025

Date of Start : 15.10.2025

Date of Completion : 31.10.2025

—End of Report —

Reviewed and Authorized by  
EMPLOYEE CODE:( 4105 )

GC-01(Rev-05)

1/1

Note: The results relate only to the items tested / calibrated above.  
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qad@shriraminstitute.org

ULR NO. : TC544425000014504F

TEST REPORT

NO : C1/0000408255

Issued To :

Client Code : (NODA01N0871)  
NEW OKHLA INDUSTRIAL DEVELOPMENT  
AUTHORITY  
OFFICE OF THE PROJECT ENGINEER JAL (O/A)  
SECTOR-5  
NOIDA  
UTTAR PRADESH-201301  
Kind Attn: MR. DEVENDRA NIGAM.SR. MANAGER  
(JAL-O/A)

Date of issue : 31/10/2025  
Job No : 2510-1-411-1009  
Booking No : RG2526/1/5211  
Booking Date : 15/10/2025  
Customer Ref No. :  
L.NO.NOIDA/S.M/JAL(O/A)/2023/1524  
Customer Ref Dt. : 27/02/2023  
Location : Laboratory



**Sample Description:**

**Job No. 2510-1-411-1009**

One grab tape sealed sample of Waste water drawn by our representative on 15.10.2025 from Noida Authority, marked as "STP CCT Outlet Water, 34 MLD, Sec-50 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

**1) Discipline : Chemical**

**Group: Pollution & Environment**

SNo.	Tests	Results	Protocol
1	pH	7.4	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	7	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	40	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	8	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	2.9	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	12.2	IS: 3025 (Pt-34/Sec-1)- 2023

**2) Discipline : Biological**

**Group : Pollution & Environment**

1 MPN Fecal Coliform per 100 ml 220 Organisms IS: 1622:1981, RA-2019

Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 15.10.2025

Date of Start : 15.10.2025

Date of Completion : 31.10.2025

—End of Report —

Reviewed and Authorized by  
EMPLOYEE CODE:( 4105 )

GC-01(Rev-05)

1/1

Note: The results relate only to the items tested / calibrated above.  
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SRI-C1 (Rev. 05)

Phone : 91-11-35200445, 35200449

Fax : 91-11-35200455

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E-mail id : customercare@shriraminstitute.org  
qad@shriraminstitute.org

ULR NO. : TC544425000014505F

TEST REPORT

NO : C1/0000408256

Issued To :

Client Code : (NODA01N0871)  
NEW OKHLA INDUSTRIAL DEVELOPMENT  
AUTHORITY  
OFFICE OF THE PROJECT ENGINEER JAL (O/A)  
SECTOR-5  
NOIDA  
UTTAR PRADESH-201301  
Kind Attn: MR. DEVENDRA NIGAM, SR. MANAGER  
(JAL-O/A)

Date of issue : 31/10/2025  
Job No : 2510-1-411-1010  
Booking No : RG2526/1/5211  
Booking Date : 15/10/2025  
Customer Ref No. :  
L.NO.NOIDA/S.M/JAL(O/A)/2023/1524  
Customer Ref Dt. : 27/02/2023  
Location : Laboratory



### Sample Description:

Job No. 2510-1-411-1010

One grab tape sealed sample of Waste water drawn by our representative on 15.10.2025 from Noida Authority, marked as "STP Inlet Water, 80 MLD, Sec-123 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

### 1) Discipline : Chemical

#### Group: Pollution & Environment

SNo.	Tests	Results	Protocol
1	pH	6.7	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	248	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	600	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	321	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	7.2	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	51.6	IS: 3025 (Pt-34/Sec-1)- 2023

### 2) Discipline : Biological

#### Group : Pollution & Environment

1	MPN Fecal Coliform per 100 ml Organisms	700000	IS: 1622:1981, RA-2019
---	--	--------	------------------------

Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 15.10.2025

Date of Start : 15.10.2025

Date of Completion : 31.10.2025

—End of Report —

Reviewed and Authorized by  
EMPLOYEE CODE:( 4105 )

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Note: The results relate only to the items tested / calibrated above.  
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[qad@shriraminstitute.org](mailto:qad@shriraminstitute.org)

ULR NO. : TC544425000014506F

TEST REPORT

NO : C1/0000408257

Issued To :

Client Code : (NODA01N0871)  
NEW OKHLA INDUSTRIAL DEVELOPMENT  
AUTHORITY  
OFFICE OF THE PROJECT ENGINEER JAL (O/A)  
SECTOR-5  
NOIDA  
UTTAR PRADESH-201301  
Kind Attn: MR. DEVENDRA NIGAM, SR. MANAGER  
(JAL-O/A)

Date of issue : 31/10/2025  
Job No : 2510-1-411-1011  
Booking No : RG2526/1/5211  
Booking Date : 15/10/2025  
Customer Ref No. :  
L.NO.NOIDA/S.M./JAL(O/A)/2023/1524  
Customer Ref Dt. : 27/02/2023  
Location : Laboratory



### Sample Description:

Job No. 2510-1-411-1011

One grab tape sealed sample of Waste water drawn by our representative on 15.10.2025 from Noida Authority, marked as "STP Inlet Water, 35 MLD, Sec-123 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

### 1) Discipline : Chemical

#### Group: Pollution & Environment

SNo.	Tests	Results	Protocol
1	pH	7.4	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	160	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	450	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	228	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	6.4	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	46.2	IS: 3025 (Pt-34/Sec-1)- 2023

### 2) Discipline : Biological

#### Group : Pollution & Environment

1	MPN Fecal Coliform per 100 ml Organisms	2600000	IS: 1622:1981, RA-2019
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Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 15.10.2025

Date of Start : 15.10.2025

Date of Completion : 31.10.2025

—End of Report —

Reviewed and Authorized by  
EMPLOYEE CODE:( 4105 )

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qad@shriraminstitute.org

ULR NO. : TC544425000014507F

TEST REPORT

NO : C1/0000408258

Issued To :

Client Code : (NODA01N0871)  
NEW OKHLA INDUSTRIAL DEVELOPMENT  
AUTHORITY  
OFFICE OF THE PROJECT ENGINEER JAL (O/A)  
SECTOR-5  
NOIDA  
UTTAR PRADESH-201301  
Kind Attn: MR. DEVENDRA NIGAM, SR. MANAGER  
(JAL-O/A)

Date of issue : 31/10/2025  
Job No : 2510-1-411-1012  
Booking No : RG2526/1/5211  
Booking Date : 15/10/2025  
Customer Ref No. :  
L.NO.NODA/S.M/JAL(O/A)/2023/1524  
Customer Ref Dt. : 27/02/2023  
Location : Laboratory



### Sample Description:

Job No. 2510-1-411-1012

One grab tape sealed sample of Waste water drawn by our representative on 15.10.2025 from Noida Authority, marked as "STP CCT Outlet Water, 35 MLD, Sec-123 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

### 1) Discipline : Chemical

#### Group: Pollution & Environment

SNo.	Tests	Results	Protocol
1	pH	7.3	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	12	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	60	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	10	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	1.5	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	2.4	IS: 3025 (Pt-34/Sec-1)- 2023

### 2) Discipline : Biological

#### Group : Pollution & Environment

1 MPN Fecal Coliform per 100 ml 140 Organisms IS: 1622:1981, RA-2019

Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 15.10.2025

Date of Start : 15.10.2025

Date of Completion : 31.10.2025

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*Quinta* *Aditi*  
Reviewed and Authorized by  
EMPLOYEE CODE:( 4105 )

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ULR NO. : TC544425000014508F

TEST REPORT

NO : C1/0000408259



Issued To :

Client Code : (NODA01N0871)  
NEW OKHLA INDUSTRIAL DEVELOPMENT  
AUTHORITY  
OFFICE OF THE PROJECT ENGINEER JAL (O/A)  
SECTOR-5  
NOIDA  
UTTAR PRADESH-201301  
Kind Attn: MR. DEVENDRA NIGAM.SR. MANAGER  
(JAL-O/A)

Date of issue : 31/10/2025  
Job No : 2510-1-411-1013  
Booking No : RG2526/1/5211  
Booking Date : 15/10/2025  
Customer Ref No. :  
L.NO.NODA/S.M/JAL(O/A)/2023/1524  
Customer Ref Dt. : 27/02/2023  
Location : Laboratory

## Sample Description:

Job No. 2510-1-411-1013

One grab tape sealed sample of Waste water drawn by our representative on 15.10.2025 from Noida Authority, marked as "STP, CST Outlet Water, 80 MLD, Sec-123 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

### 1) Discipline : Chemical

#### Group: Pollution & Environment

SNo.	Tests	Results	Protocol
1	pH	7.4	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	10	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	50	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	9	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	1.5	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	16.8	IS: 3025 (Pt-34/Sec-1)- 2023

### 2) Discipline : Biological

#### Group : Pollution & Environment

1	MPN Fecal Coliform per 100 ml	900 Organisms	IS: 1622:1981, RA-2019
---	-------------------------------	---------------	------------------------

Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 15.10.2025

Date of Start : 15.10.2025

Date of Completion : 31.10.2025

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*Chaita* *Auth.*  
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EMPLOYEE CODE:( 4105 )

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ULR NO. : TC544425000014523F

TEST REPORT

NO : C1/0000408283

Issued To :

Client Code : (NODA01N0871)  
NEW OKHLA INDUSTRIAL DEVELOPMENT  
AUTHORITY  
OFFICE OF THE PROJECT ENGINEER JAL (O/A)  
SECTOR-5  
NOIDA  
UTTAR PRADESH-201301  
Kind Attn: MR. DEVENDRA NIGAM, SR. MANAGER  
(JAL-O/A)

Date of issue : 31/10/2025  
Job No : 2510-1-411-1008  
Booking No : RG2526/1/5211  
Booking Date : 15/10/2025  
Customer Ref No. :  
L.NO.NOIDA/S.M/JAL(O/A)/2023/1524  
Customer Ref Dt. : 27/02/2023  
Location : Laboratory



### Sample Description:

Job No. 2510-1-411-1008

One grab tape sealed sample of Waste water drawn by our representative on 15.10.2025 from Noida Authority, marked as "STP Inlet Water, 34 MLD, Sec-50 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

### 1) Discipline : Chemical

#### Group: Pollution & Environment

SNo.	Tests	Results	Protocol
1	pH	7.3	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	216	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	500	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	260	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	6.9	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	40.9	IS: 3025 (Pt-34/Sec-1)- 2023

### 2) Discipline : Biological

#### Group : Pollution & Environment

1	MPN Fecal Coliform per 100 ml	1400000	IS: 1622:1981, RA-2019
	Organisms		

Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 15.10.2025

Date of Start : 15.10.2025

Date of Completion : 31.10.2025

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Reviewed and Authorized by  
EMPLOYEE CODE:( 4105 )

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ULR NO. : TC544425000014525F

TEST REPORT

NO : C1/0000408285

Issued To :

Client Code : (NODA01N0871)  
NEW OKHLA INDUSTRIAL DEVELOPMENT  
AUTHORITY  
OFFICE OF THE PROJECT ENGINEER JAL (O/A)  
SECTOR-5  
NOIDA  
UTTAR PRADESH-201301  
Kind Attn: MR. DEVENDRA NIGAM, SR. MANAGER  
(JAL-O/A)

Date of issue : 31/10/2025  
Job No : 2510-1-411-1014  
Booking No : RG2526/1/5211  
Booking Date : 15/10/2025  
Customer Ref No.  
L.NO.NOIDA/S.M/JAL(O/A)/2023/1524  
Customer Ref Dt. : 27/02/2023  
Location : Laboratory



### Sample Description:

Job No. 2510-1-411-1014

One grab tape sealed sample of Waste water drawn by our representative on 15.10.2025 from Noida Authority, marked as "STP CCT Outlet Water, 50 MLD, Sec-168 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

### 1) Discipline : Chemical

#### Group: Pollution & Environment

SNo.	Tests	Results	Protocol
1	pH	7.9	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	8	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	60	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	10	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	3.0	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	16.2	IS: 3025 (Pt-34/Sec-1)- 2023

### 2) Discipline : Biological

#### Group : Pollution & Environment

1	MPN Fecal Coliform per 100 ml (Detection Limit : Two or more than two organisms per 100 ml)	<2 Organisms	IS: 1622:1981, RA-2019
---	--	--------------	------------------------

Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 15.10.2025

Date of Start : 15.10.2025

Date of Completion : 31.10.2025

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*Quites*  
*Auth*

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EMPLOYEE CODE:( 4105 )

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ULR NO. : TC544425000014526F

TEST REPORT

NO : C1/0000408286

Issued To :

Client Code : (NODA01N0871)  
NEW OKHLA INDUSTRIAL DEVELOPMENT  
AUTHORITY  
OFFICE OF THE PROJECT ENGINEER JAL (O/A)  
SECTOR-5  
NOIDA  
UTTAR PRADESH-201301  
Kind Attn: MR. DEVENDRA NIGAM, SR. MANAGER  
(JAL-O/A)

Date of issue : 31/10/2025  
Job No : 2510-1-411-1015  
Booking No : RG2526/1/5211  
Booking Date : 15/10/2025  
Customer Ref No. :  
L.NO.NODA/S.M/JAL(O/A)/2023/1524  
Customer Ref Dt. : 27/02/2023  
Location : Laboratory



### Sample Description:

Job No. 2510-1-411-1015

One grab tape sealed sample of Waste water drawn by our representative on 15.10.2025 from Noida Authority, marked as "STP Inlet Water, 50 MLD, Sec-168 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

### 1) Discipline : Chemical

#### Group: Pollution & Environment

SNo.	Tests	Results	Protocol
1	pH	7.4	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	104	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	240	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	115	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	4.4	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	28	IS: 3025 (Pt-34/Sec-1)- 2023

### 2) Discipline : Biological

#### Group : Pollution & Environment

1	MPN Fecal Coliform per 100 ml	1100000	IS: 1622:1981, RA-2019
	Organisms		

Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 15.10.2025

Date of Start : 15.10.2025

Date of Completion : 31.10.2025

—End of Report—

Reviewed and Authorized by  
EMPLOYEE CODE:( 4105 )

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ULR NO. : TC544425000014527F

TEST REPORT

NO : C1/0000408287

Issued To :

Client Code : (NODA01N0871)  
NEW OKHLA INDUSTRIAL DEVELOPMENT  
AUTHORITY  
OFFICE OF THE PROJECT ENGINEER JAL (O/A)  
SECTOR-5  
NOIDA  
UTTAR PRADESH-201301  
Kind Attn: MR. DEVENDRA NIGAM, SR. MANAGER  
(JAL-O/A)

Date of issue : 31/10/2025  
Job No : 2510-1-411-1016  
Booking No : RG2526/1/5211  
Booking Date : 15/10/2025  
Customer Ref No.  
L.NO.NODA/S.M/JAL(O/A)/2023/1524  
Customer Ref Dt. : 27/02/2023  
Location : Laboratory



## Sample Description:

Job No. 2510-1-411-1016

One grab tape sealed sample of Waste water drawn by our representative on 15.10.2025 from Noida Authority, marked as "STP CCT Outlet Water, 100 MLD, Sec-168 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

### 1) Discipline : Chemical

#### Group: Pollution & Environment

SNo.	Tests	Results	Protocol
1	pH	7.7	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	16	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	90	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	18	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	2.2	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	10.9	IS: 3025 (Pt-34/Sec-1)- 2023

### 2) Discipline : Biological

#### Group : Pollution & Environment

1	MPN Fecal Coliform per 100 ml (Detection Limit : Two or more than two organisms per 100 ml)	<2 Organisms	IS: 1622:1981, RA-2019
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Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 15.10.2025

Date of Start : 15.10.2025

Date of Completion : 31.10.2025

—End of Report —

*Quiter* *Antti*  
Reviewed and Authorized by  
EMPLOYEE CODE:( 4105 )

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[qad@shriraminstitute.org](mailto:qad@shriraminstitute.org)

ULR NO. : TC544425000014524F

TEST REPORT

NO : C1/0000408284

Issued To :

Client Code : (NODA01N0871)  
NEW OKHLA INDUSTRIAL DEVELOPMENT  
AUTHORITY  
OFFICE OF THE PROJECT ENGINEER JAL (O/A)  
SECTOR-5  
NOIDA  
UTTAR PRADESH-201301  
Kind Attn: MR. DEVENDRA NIGAM.SR. MANAGER  
(JAL-O/A)

Date of issue : 31/10/2025  
Job No : 2510-1-411-1017  
Booking No : RG2526/1/5211  
Booking Date : 15/10/2025  
Customer Ref No.  
L.NO.NOIDA/S.M/JAL(O/A)/2023/1524  
Customer Ref Dt. : 27/02/2023  
Location : Laboratory



### Sample Description:

Job No. 2510-1-411-1017

One grab tape sealed sample of Waste water drawn by our representative on 15.10.2025 from Noida Authority, marked as "SSR Inlet Water, 100 MLD, Sec-168 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

### 1) Discipline : Chemical

#### Group: Pollution & Environment

SNo.	Tests	Results	Protocol
1	pH	7.5	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	160	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	340	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	175	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	4.9	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	39.8	IS: 3025 (Pt-34/Sec-1)- 2023

### 2) Discipline : Biological

#### Group : Pollution & Environment

1	MPN Fecal Coliform per 100 ml Organisms	3000000	IS: 1622:1981, RA-2019
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Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 15.10.2025

Date of Start : 15.10.2025

Date of Completion : 31.10.2025

—End of Report—

*Quiter* *Patil*  
Reviewed and Authorized by  
EMPLOYEE CODE:( 4105 )

GC-01(Rev-05)

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qad@shriraminstitute.org

ULR NO. : TC544425000016127F

TEST REPORT

NO : C1/0000410871

Issued To :

Client Code : (NODA01N0871)  
NEW OKHLA INDUSTRIAL DEVELOPMENT  
AUTHORITY  
OFFICE OF THE PROJECT ENGINEER JAL (O/A)  
SECTOR-5  
NOIDA  
UTTAR PRADESH-201301  
Kind Attn: MR. DEVENDRA NIGAM, SR. MANAGER  
(JAL-O/A)

Date of issue : 02/12/2025  
Job No : 2511-1-411-992  
Booking No : RG2526/1/5812  
Booking Date : 13/11/2025  
Customer Ref No. :  
L.NO.NOIDA/S.M/JAL(O/A)/2023/1524  
Customer Ref Dt. : 27/02/2023  
Location : Laboratory



### Sample Description:

Job No. 2511-1-411-992

One grab tape sealed sample of Waste water drawn by our representative on 12.11.2025 from Noida Authority, marked as "STP Inlet Water, 33 MLD, Sec-54 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

### 1) Discipline : Chemical

### Group: Pollution & Environment

SNo.	Tests	Results	Protocol
1	pH	6.9	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	3000	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	6000	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	3125	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	35.8	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	76	IS: 3025 (Pt-34/Sec-I)- 2023



*[Handwritten signature]*  
S.M(JAL-OA)

AM / JE

*[Handwritten signature]*  
10/12/25

*[Handwritten signature]*  
Reviewed and Authorized by  
EMPLOYEE CODE: ( 4105 )

GC-01(Rev.05)

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ULR NO. : TC544425000016127F

TEST REPORT

NO : C1/0000410871



## 2) Discipline : Biological

### Group : Pollution & Environment

I MPN Fecal Coliform per 100 ml 1700000 IS: 1622:1981, RA-2019  
Organisms

Sampling Method : APHA-24th Ed.1060 & 9060-2023

Date of Receipt : 13.11.2025

Date of Start : 13.11.2025

Date of Completion : 02.12.2025

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EMPLOYEE CODE: (5419 )

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ULR NO. : TC544425000016126F

TEST REPORT

NO : C1/0000410870



Issued To :

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OFFICE OF THE PROJECT ENGINEER JAL (O/A)  
SECTOR-5  
NOIDA  
UTTAR PRADESH-201301  
Kind Attn: MR. DEVENDRA NIGAM, SR. MANAGER  
(JAL-O/A)

Date of issue : 02/12/2025  
Job No : 2511-1-411-991  
Booking No : RG2526/1/5812  
Booking Date : 13/11/2025  
Customer Ref No. :  
L.NO.NOIDA/S.M/JAL(O/A)/2023/1524  
Customer Ref Dt. : 27/02/2023  
Location : Laboratory

Sample Description:

Job No. 2511-1-411-991

One grab tape sealed sample of Waste water drawn by our representative on 12.11.2025 from Noida Authority, marked as "STP CCT Outlet Water, 54 MLD, Sec-54 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

1) Discipline : Chemical

Group: Pollution & Environment

SNo.	Tests	Results	Protocol
1	pH	7.4	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	3	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	30	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	6	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	3.7	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	5.2	IS: 3025 (Pt-34/Sec-1)- 2023

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ULR NO. : TC544425000016126F

TEST REPORT

NO : C1/0000410870



## 2) Discipline : Biological

### Group : Pollution & Environment

1. MPN Fecal Coliform per 100 ml <2 Organisms IS: 1622:1981, RA-2019  
(Detection Limit: Two or more than two organisms/100 ml)

Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 13.11.2025

Date of Start : 13.11.2025

Date of Completion : 02.12.2025

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ULR NO. : TC544425000016125F

TEST REPORT

NO : C1/0000410869



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SECTOR-5  
NOIDA  
UTTAR PRADESH-201301  
Kind Attn: MR. DEVENDRA NIGAM, SR. MANAGER  
(JAL-O/A)

Date of issue : 02/12/2025  
Job No : 2511-1-411-990  
Booking No : RG2526/1/5812  
Booking Date : 13/11/2025  
Customer Ref No. : L.NO.NOIDA/S.M/JAL(O/A)/2023/1524  
Customer Ref Dt. : 27/02/2023  
Location : Laboratory

**Sample Description:**

**Job No. 2511-1-411-990**

One grab tape sealed sample of Waste water drawn by our representative on 12.11.2025 from Noida Authority, marked as "SRI OCT Outlet Water, 33 MLD, Sec-54 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

**1) Discipline : Chemical**

**Group: Pollution & Environment**

SNo.	Tests	Results	Protocol
1	pH	7.4	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	6	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	40	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	8	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	1.8	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	4.9	IS: 3025 (Pt-34/Sec-1)- 2023

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[qad@shriraminstitute.org](mailto:qad@shriraminstitute.org)

ULR NO. : TC544425000016125F

TEST REPORT

NO : C1/0000410869



2) Discipline : Biological

Group : Pollution & Environment

1 MPN Fecal Coliform per 100 ml      220 Organisms      IS: 1622:1981, RA-2019

Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 13.11.2025

Date of Start : 13.11.2025

Date of Completion : 02.12.2025

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## TEST REPORT

NO : C1/0000410885

Issued To :

Client Code : (NODA01N0871)  
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AUTHORITY  
OFFICE OF THE PROJECT ENGINEER JAL (O/A)  
SECTOR-5  
NOIDA  
UTTAR PRADESH-201301  
Kind Attn: MR. DEVENDRA NIGAM, SR. MANAGER  
(JAL-O/A)

Date of issue : 02/12/2025  
Job No : 2511-1-411-994  
Booking No : RG2526/1/5812  
Booking Date : 13/11/2025  
Customer Ref No. :  
L.NO.NOIDA/S.M/JAL(O/A)/2023/1524  
Customer Ref Dt. : 27/02/2023  
Location : Laboratory



**Sample Description:** Job No. 2511-1-411-994

One grab tape sealed sample of Waste water drawn by our representative on 12.11.2025 from Noida Authority, marked as "STP Inlet Water, 34 MLD, Sec-50 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

### 1) Discipline : Chemical

#### Group: Pollution & Environment

SNo.	Tests	Results	Protocol
1	pH	5.4	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	230	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	400	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	210	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	6.7	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	42	IS: 3025 (Pt-34/Sec-1)- 2023

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[qad@shriraminstitute.org](mailto:qad@shriraminstitute.org)

## TEST REPORT

NO : C1/0000410885



2) Discipline : Biological

Group : Pollution & Environment

1) MPN Fecal Coliform per 100 ml

1400000

IS: 1622:1981, RA-2019

Organisms

Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 13.11.2025

Date of Start : 13.11.2025

Date of Completion : 02.12.2025

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ULR NO. : TC544425000016128F

TEST REPORT

NO : C1/0000410872

Issued To :

Client Code : (NODA01N0871)  
NEW OKHLA INDUSTRIAL DEVELOPMENT  
AUTHORITY  
OFFICE OF THE PROJECT ENGINEER JAL (O/A)  
SECTOR-5  
NOIDA  
UTTAR PRADESH-201301  
Kind Attn: MR. DEVENDRA NIGAM, SR. MANAGER  
(JAL-O/A)

Date of issue : 02/12/2025  
Job No : 2511-1-411-993  
Booking No : RG2526/1/5812  
Booking Date : 13/11/2025  
Customer Ref No.  
L.NO.NOIDA/S.M/JAL(O/A)/2023/1524  
Customer Ref Dt. : 27/02/2023  
Location : Laboratory



### Sample Description:

Job No. 2511-1-411-993

One grab tape sealed sample of Waste water drawn by our representative on 12.11.2025 from Noida Authority, marked as "STP Inlet Water, 54 MLD, Sec-54 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

### 1) Discipline : Chemical

### Group: Pollution & Environment

SNo.	Tests	Results	Protocol
1	pH	6.9	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	4500	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	5400	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	2800	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	30.4	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	79	IS: 3025 (Pt-34/Sec-1)- 2023

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ULR NO. : TC544425000016128F

TEST REPORT

NO : C1/0000410872



2) Discipline : Biological

Group : Pollution & Environment

1 MPN Fecal Coliform per 100 ml

3300000

IS: 1622:1981, RA-2019

Organisms

Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 13.11.2025

Date of Start : 13.11.2025

Date of Completion : 02.12.2025

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ULR NO. : TC544425000016136F

TEST REPORT

NO : C1/0000410886

Issued To :

Client Code : (NODA0IN0871)

NEW OKHLA INDUSTRIAL DEVELOPMENT

AUTHORITY

OFFICE OF THE PROJECT ENGINEER JAL (O/A)

SECTOR-5

NOIDA

UTTAR PRADESH-201301

Kind Attn: MR. DEVENDRA NIGAM, SR. MANAGER  
(JAL-O/A)

Date of issue : 02/12/2025

Job No : 2511-1-411-995

Booking No : RG2526/1/5812

Booking Date : 13/11/2025

Customer Ref No.

L.NO.NOIDA/S.M/JAL(O/A)/2023/1524

Customer Ref Dt. : 27/02/2023

Location : Laboratory



## Sample Description:

Job No. 2511-1-411-995

One grab tape sealed sample of Waste water drawn by our representative on 12.11.2025 from Noida Authority, marked as "STP CCT Outlet Water, 34 MLD, Sec-50 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

## 1) Discipline : Chemical

### Group: Pollution & Environment

SNo.	Tests	Results	Protocol
1	pH	7.5	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	4	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	30	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	5	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	3.1	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	4	IS: 3025 (Pt-34/Sec-1)- 2023

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EMPLOYEE CODE: ( 4105 )

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ULR NO. : TC544425000016136F

TEST REPORT

NO : C1/0000410886



2) Discipline : Biological

Group : Pollution & Environment

1 MPN Fecal Coliform per 100 ml      110 Organisms      IS: 1622:1981, RA-2019

Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 13.11.2025

Date of Start : 13.11.2025

Date of Completion : 02.12.2025

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## TEST REPORT

NO : C1/0000410887

Issued To :

Client Code : (NODA01N0871)

NEW OKHLA INDUSTRIAL DEVELOPMENT

AUTHORITY

OFFICE OF THE PROJECT ENGINEER JAL (O/A)

SECTOR-5

NOIDA

UTTAR PRADESH-201301

Kind Attn: MR. DEVENDRA NIGAM, SR. MANAGER  
(JAL-O/A)

Date of issue : 02/12/2025

Job No : 2511-1-411-996

Booking No : RG2526/1/5812

Booking Date : 13/11/2025

Customer Ref No.

L.NO.NOIDA/S.M/JAL(O/A)/2023/1524

Customer Ref Dt. : 27/02/2023

Location : Laboratory



### Sample Description:

Job No. 2511-1-411-996

One grab tape sealed sample of Waste water drawn by our representative on 12.11.2025 from Noida Authority, marked as "STP CCT Outlet Water, 35 MLD, Sec-123 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

### 1) Discipline : Chemical

#### Group: Pollution & Environment

SNo	Tests	Results	Protocol
1	pH	7.0	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	5	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	30	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	5	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	1.2	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	5	IS: 3025 (Pt-34/Sec-1)- 2023

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[qad@shriraminstitute.org](mailto:qad@shriraminstitute.org)

TEST REPORT

NO : C1/0000410887



## 2) Discipline : Biological

### Group : Pollution & Environment

1 MPN Fecal Coliform per 100 ml 170 Organisms IS: 1622:1981, RA-2019

Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 13.11.2025

Date of Start : 13.11.2025

Date of Completion : 02.12.2025

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ULR NO. : TC544425000016138F

TEST REPORT

NO : C1/0000410889



Issued To :

Client Code : (NODA01N0871)

NEW OKHLA INDUSTRIAL DEVELOPMENT

AUTHORITY

OFFICE OF THE PROJECT ENGINEER JAL (O/A)

SECTOR-5

NOIDA

UTTAR PRADESH-201301

Kind Attn: MR. DEVENDRA NIGAM, SR. MANAGER  
(JAL-O/A)

Date of issue : 02/12/2025

Job No : 2511-1-411-997

Booking No : RG2526/1/5812

Booking Date : 13/11/2025

Customer Ref No.

L.NO.NOIDA/S.M/JAL(O/A)/2023/1524

Customer Ref Dt. : 27/02/2023

Location : Laboratory

### Sample Description:

Job No. 2511-1-411-997

One grab tape sealed sample of Waste water drawn by our representative on 12.11.2025 from Noida Authority, marked as "STIPInlet Water, 35 MLD, Sec-123 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

### 1) Discipline : Chemical

### Group: Pollution & Environment

SNo.	Tests	Results	Protocol
1	pH	5.6	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	316	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	700	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	363	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	7.3	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	54	IS: 3025 (Pt-34/Sec-1)- 2023

Reviewed and Authorized by

EMPLOYEE CODE: ( 4105 )

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[qad@shriraminstitute.org](mailto:qad@shriraminstitute.org)

ULR NO. : TC544425000016138F

TEST REPORT

NO : C1/0000410889



## 2) Discipline : Biological

### Group : Pollution & Environment

1 MPN Fecal Coliform per 100 ml      2000000      IS: 1622:1981, RA-2019  
Organisms

Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 13.11.2025

Date of Start : 13.11.2025

Date of Completion : 02.12.2025

—End of Report —

Reviewed and Authorized by  
EMPLOYEE CODE: (549 )

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[qad@shriraminstitute.org](mailto:qad@shriraminstitute.org)

ULR NO. : TC544425000016144F

TEST REPORT

NO : C1/0000410895

Issued To :

Client Code : (NODA01N0871)  
NEW OKHLA INDUSTRIAL DEVELOPMENT  
AUTHORITY  
OFFICE OF THE PROJECT ENGINEER JAL (O/A)  
SECTOR-5  
NOIDA  
UTTAR PRADESH-201301  
Kind Attn: MR. DEVENDRA NIGAM, SR. MANAGER  
(JAL-O/A)

Date of issue : 02/12/2025  
Job No : 2511-1-411-998  
Booking No : RG2526/1/5812  
Booking Date : 13/11/2025  
Customer Ref No. :  
L.NO.NOIDA/S.M/JAL(O/A)/2023/1524  
Customer Ref Dt. : 27/02/2023  
Location : Laboratory



Sample Description:

Job No. 2511-1-411-998

One grab tape sealed sample of Waste water drawn by our representative on 12.11.2025 from Noida Authority, marked as "STP CCT Outlet Water, 80 MLD, Sec-123 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

1) Discipline : Chemical

Group: Pollution & Environment

SNo.	Tests	Results	Protocol
1	pH	7.3	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	9	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	40	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	8	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	1.5	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	13.2	IS: 3025 (Pt-34/Sec-1)- 2023

Reviewed and Authorized by  
EMPLOYEE CODE: (4105)

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[qad@shriraminstitute.org](mailto:qad@shriraminstitute.org)

ULR NO. : TC544425000016144F

TEST REPORT

NO : C1/0000410895



## 2) Discipline : Biological

### Group : Pollution & Environment

1 MPN Fecal Coliform per 100 ml      280 Organisms      IS: 1622:1981, RA-2019

Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 13.11.2025

Date of Start : 13.11.2025

Date of Completion : 02.12.2025

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qad@shriraminstitute.org

ULR NO. : TC544425000016147F

TEST REPORT

NO : C1/0000410898



Issued To :

Client Code : (NODA01N0871)  
NEW OKHLA INDUSTRIAL DEVELOPMENT  
AUTHORITY  
OFFICE OF THE PROJECT ENGINEER JAL (O/A)  
SECTOR-5  
NOIDA  
UTTAR PRADESH-201301  
Kind Attn: MR. DEVENDRA NIGAM, SR. MANAGER  
(JAL-O/A)

Date of issue : 02/12/2025  
Job No : 2511-1-411-999  
Booking No : RG2526/1/5812  
Booking Date : 13/11/2025  
Customer Ref No. :  
L.NO.NODA/S.M/JAL(O/A)/2023/1524  
Customer Ref Dt. : 27/02/2023  
Location : Laboratory

### Sample Description:

Job No. 2511-1-411-999

One grab tape sealed sample of Waste water drawn by our representative on 12.11.2025 from Noida Authority, marked as "STP Inlet Water, 80 MLD, Sec-123 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

### 1) Discipline : Chemical

### Group: Pollution & Environment

SNo.	Tests	Results	Protocol
1	pH	6.9	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	196	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	560	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	290	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	7.2	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	27.4	IS: 3025 (Pt-34/Sec-1)- 2023

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ULR NO. : TC544425000016147F

TEST REPORT

NO : C1/0000410898



## 2) Discipline : Biological

### Group : Pollution & Environment

1 MPN Fecal Coliform per 100 ml 3300000 IS: 1622:1981, RA-2019  
Organisms

Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 13.11.2025

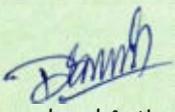
Date of Start : 13.11.2025

Date of Completion : 02.12.2025

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EMPLOYEE CODE: (SUKA )

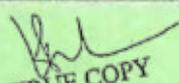
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ULR NO. : TC544425000016149F

TEST REPORT

NO : C1/0000410900

Issued To :

Client Code : (NODA01N0871)

NEW OKHLA INDUSTRIAL DEVELOPMENT

AUTHORITY

OFFICE OF THE PROJECT ENGINEER JAL (O/A)

SECTOR-5

NOIDA

UTTAR PRADESH-201301

Kind Attn: MR. DEVENDRA NIGAM, SR. MANAGER  
(JAL-O/A)

Date of issue

: 02/12/2025

Job No

: 2511-1-411-1000

Booking No

: RG2526/1/5812

Booking Date

: 13/11/2025

Customer Ref No.

L.NO.NOIDA/S.M/JAL(O/A)/2023/1524

Customer Ref Dt.

: 27/02/2023

Location

: Laboratory



### Sample Description:

Job No. 2511-1-411-1000

One grab tape sealed sample of Waste water drawn by our representative on 13.11.2025 from Noida Authority, marked as "STP CCT Outlet Water, 50 MLD, Sec-168 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

### 1) Discipline : Chemical

### Group: Pollution & Environment

SNo.	Tests	Results	Protocol
1	pH	6.5	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	7	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	40	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	7	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	2.3	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	15.4	IS: 3025 (Pt-34/Sec-1)- 2023

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EMPLOYEE CODE:( 4105 )

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ULR NO. : TC544425000016149F

TEST REPORT

NO : C1/0000410900



2) Discipline : Biological

Group : Pollution & Environment

1 MPN Fecal Coliform per 100 ml      90 Organisms      IS: 1622:1981, RA-2019

Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 13.11.2025

Date of Start : 13.11.2025

Date of Completion : 02.12.2025

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ULR NO. : TC544425000016152F

TEST REPORT

NO : C1/0000410903

Issued To :

Client Code : (NODA01N0871)  
NEW OKHLA INDUSTRIAL DEVELOPMENT  
AUTHORITY  
OFFICE OF THE PROJECT ENGINEER JAL (O/A)  
SECTOR-5  
NOIDA  
UTTAR PRADESH-201301  
Kind Attn: MR. DEVENDRA NIGAM, SR. MANAGER  
(JAL-O/A)

Date of issue : 02/12/2025  
Job No : 2511-1-411-1001  
Booking No : RG2526/1/5812  
Booking Date : 13/11/2025  
Customer Ref No.  
L.NO.NOIDA/S.M/JAL(O/A)/2023/1524  
Customer Ref Dt. : 27/02/2023  
Location : Laboratory



**Sample Description:**

**Job No. 2511-1-411-1001**

One grab tape sealed sample of Waste water drawn by our representative on 13.11.2025 from Noida Authority, marked as "STP Inlet Water, 50 MLD, Sec-168 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

**1) Discipline : Chemical**

**Group: Pollution & Environment**

SNo.	Tests	Results	Protocol
1	pH	7.1	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	136	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	280	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	135	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	5.0	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	29.7	IS: 3025 (Pt-34/Sec-1)- 2023

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Fax : 91-11-35200455

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ULR NO. : TC544425000016152F

TEST REPORT

NO : C1/0000410903



## 2) Discipline : Biological

### Group : Pollution & Environment

I MPN Fecal Coliform per 100 ml      1100000      IS: 1622:1981, RA-2019  
Organisms

Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 13.11.2025

Date of Start : 13.11.2025

Date of Completion : 02.12.2025

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ULR NO. : TC544425000016154F

TEST REPORT

NO : C1/0000410905

**Issued To :**

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OFFICE OF THE PROJECT ENGINEER JAL (O/A)  
SECTOR-5  
NOIDA  
UTTAR PRADESH-201301  
Kind Attn: MR. DEVENDRA NIGAM, SR. MANAGER  
(JAL-O/A)

Date of issue : 02/12/2025  
Job No : 2511-1-411-1002  
Booking No : RG2526/1/5812  
Booking Date : 13/11/2025  
Customer Ref No.  
L.NO.NOIDA/S.M/JAL(O/A)/2023/1524  
Customer Ref Dt. : 27/02/2023  
Location : Laboratory



**Sample Description:** Job No. 2511-1-411-1002

One grab tape sealed sample of Waste water drawn by our representative on 13.11.2025 from Noida Authority, marked as "STP CCT Outlet Water, 100 MLD, Sec-168 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

**1) Discipline : Chemical**

**Group: Pollution & Environment**

SNo.	Tests	Results	Protocol
1	pH	6.5	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	6	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	40	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	8	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	2.8	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	10.1	IS: 3025 (Pt-34/Sec-1)- 2023

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[qad@shriraminstitute.org](mailto:qad@shriraminstitute.org)

ULR NO. : TC544425000016154F

TEST REPORT

NO : C1/0000410905



## 2) Discipline : Biological

### Group : Pollution & Environment

1 MPN Fecal Coliform per 100 ml <2 Organisms IS: 1622:1981, RA-2019  
(Detection Limit : Two or more than two organisms per 100 ml)

Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 13.11.2025

Date of Start : 13.11.2025

Date of Completion : 02.12.2025

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qad@shriraminstitute.org

ULR NO. : TC544425000016155F

TEST REPORT

NO : C1/0000410906

Issued To :

Client Code : (NOD/NOI/110871)  
NEW OKHLA INDUSTRIAL DEVELOPMENT  
AUTHORITY  
OFFICE OF THE PROJECT ENGINEER JAL (O/A)  
SECTOR-5  
NOIDA  
UTTAR PRADESH-201301  
Kind Attn: MR. DEVENDRA NIGAM, SR. MANAGER  
(JAL-O/A)

Date of issue : 02/12/2025  
Job No : 2511-1-411-1003  
Booking No : RG2526/1/5812  
Booking Date : 13/11/2025  
Customer Ref No.  
L.NO.NOIDA/S.M/JAL(O/A)/2023/1524  
Customer Ref Dt. : 27/02/2023  
Location : Laboratory



### Sample Description:

Job No. 2511-1-411-1003

One grab tape sealed sample of Waste water drawn by our representative on 13.11.2025 from Noida Authority, marked as "STP Inlet Water, 100 MLD, Sec-168 Noida" was received.

Note: The sample details provided in the test certificate are based on the declaration by party.

### 1) Discipline : Chemical

#### Group: Pollution & Environment

SNo.	Tests	Results	Protocol
1	pH	7.5	IS: 3025 Pt-11-2022
2	Total Suspended Solids, mg/l	140	IS: 3025 Pt-17-2022
3	Chemical Oxygen Demand, mg/l	280	IS: 3025 Pt-58-2023
4	Biochemical Oxygen Demand, mg/l (at 20°C for 5 days)	128	APHA 24th Ed., 5210
5	Total Phosphorus (as P), mg/l	4.8	IS: 3025 Pt-2-2019, RA 2023
6	Total Nitrogen (as N), mg/l	16	IS: 3025 (Pt-34/Sec-1)- 2023

*[Signature]*  
Reviewed and Authorized by  
EMPLOYEE CODE:( 4105 )

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[qad@shriraminstitute.org](mailto:qad@shriraminstitute.org)

ULR NO. : TC544425000016155F

TEST REPORT

NO : C1/0000410906



## 2) Discipline : Biological

### Group : Pollution & Environment

1 MPN Fecal Coliform per 100 ml      900000      IS: 1622:1981, RA-2019  
Organisms

Sampling Method : APHA 24th Ed.1060 & 9060-2023

Date of Receipt : 13.11.2025

Date of Start : 13.11.2025

Date of Completion : 02.12.2025

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EMPLOYEE CODE: (S Kulkarni)

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